from the Church, which were distributed in the same manner as last year. But it will certainly be expedient to arrange, as soon as possible, that the people come to get their Tapers according to the rubrics, - observing no order, unless for Monsieur the governor and those who shall be nearest the railing; yet there is difficulty therein, unless on that Day the benches are moved and room is made.

We did not preach at mass; the festival having fallen on a Sunday, and there having been distribution of holy Water, it would have been too long; but the afternoon lesson in the Catechism turned upon the subject of the feast.

This same Day, Drouin's wife, daughter of Funeral of Drouin's Master Zacharie,8 died; she was brought to the hospital on the 4th, where two Fathers, with the usual Church Choristers, went to say vespers for the dead; and at the end of vespers, they held the Ceremony over the Body, which was then carried to the Cemetery. They did not wish to draw it on the sledge; they were constrained to bear it two by two, because of the narrow roads. We sent from the parish church 4 tapers, 4 torches, the Cross, and the Psalter. The next day, a high Mass was said at the parish church; but the relatives were notified that they should go and Invite Poisson,9 an Artisan, to help say Mass, together with Pierre, who was a workman of the settlement, thereto appointed. We draped the Altar in black, and lighted 4 tapers:

wife, the daughter of Zacharie.